Third parties by whatever name they may be called, Elkanah says are only hypotheses on one side and ready separatists to the other. Thus it is while they hypocritically profess to be political abolitionists that they are asleep in silent support of slave holders—ready separatists to the belief of slavery.

This candidate for Congress and Senatorial candidate in distress.

Thimess Candell (and I mention him only for illustration) is very loud in his calls upon his fellow men voters to forsake their Whig & Democratic candidates and vote for him a friend of the slave. He denounces a man as no abolitionist who will vote for Charles Havens or known thinkers only your hands with Henry Clay & James K. Polk. In Kansas quarter unspeakable doctors. Why thus strengthen slavery? To Thimess Candell a true friend of the slave, is he on the side of the oppressed; of oppression—witness him on the floor of the Senate Conference last spring hand in hand with Mr. Calhoun. He was as warm and with Winslow early to Smith, whose characters for men stealing whose hands are not so good as Clay's or Polk's (for their properties are stolen) and their hands no less finely clothed with the gore of the slaves blood than Clay's or Polk's—both of them he could pray—speak—communicate at the table of the Lords poor and call them dear Christian brethren. So
Third parties by whatever name they may be called are only hypocrites on one side, and ready sufferers to the other.”—Elmahan.

Some men change their opinions, concerning matters of more than a party, or sectional character. They renounce their God for the sake of a party or a sect. They apostatize from the true and definitely betray the true and true constitution principle.

Isn’t this in a great degree true by the liberty party as called? When they will the anti-slavery Enterprise (2, The Disunion Men). That was the result of this work. In connection with them. Who have promised themselves true to the great moral question from a low and attachment to moral principles. See Seavant.

What has their conduct been found? That shame, selfishness, cunning and un-Christian principles. That caused their hypocrisy, and the true platform of the to organize a party to shield them. Who have availed themselves to the cause of the Christian. And to raising the true mind of the slave! This conduct then, is still needed, if the actions of men are at all indicative of their spirit. That—selfish, treacherous, sectional party spirit—not conscious union of a nation activated, is still antecedent, the leaders of what is called third party, and their shuffling schemes, evasion, disposition to disguise, their pro-slavery leaders, to unite with the anti-slave-holding, democratic party. Unanimous but the slavery shows their hydraulic conscience. To say the least.
Their politics are as hypocritical as their religion. Both are slaveholding. As George Smith says "their politics are no better than their religion." Their religion sanctifies the system of abominations that their politics hypocritically profess to oppose. Take a few cases out of thousands that might be adduced to prove this.

What caused the sectional split?

Why did Harriet Beecher Stowe, Sydney Edgerton, and others become the Anti-Secession party in America? And what was the abolition of slavery that is the modern problem? Whence came the gulf between the North and the South in American politics?

Why did the Anti-Secession party form? Because they had no anti-slavery candidate. No moral principle. Why did they immediately commit an organization which they had intended to oppose? So it would appear to the North for political reasons. To enter. Because it was thin. As they had "shockingly mismanaged this campaign," hypocratically "putting John C. Calhoun in the canvas." The Compromise Woman question as their knight says they had no moral principle, then not vindicating "Phelps." Could it be most of them decided. No moral principle, they have gone to their political churches, etc., and are trying to build up a political party out of their pro-slavery religion to abolish slavery on their hands. Who was Liberty party candidate in 1858? - Phineas Garfield, who cried come out from the Democrat. Why he had no touch with their pro-slavery hands - they are not with this blood of the slave - they are with the slaveholder. Clay or Pink with them.
Oh says a liberty party man in the vicinity. Who
would say his worthless one answer of Mr. Brown.
A citizen of the late church is now supporting as
an abolitionist publicly in a debate with him
that he would a meeting of that church (recently
to reorganize with him) "I would not vote for
Minneapolis, Garfield if I did not know the clergymen"
on account of his slave-holding character
A few weeks since I went into a liberty meeting
which concluded to nominate
Senator for state legislature. A candidate was
then forward, to save the church a free man
for the slave. This chap was a free man. The old or
Amen, yes true for the slave—so the word I used
up line for the slave—well there was not a
word in the convention line to the slave.
They all meant line to their party—-for their
President was a member of the late Epiphany church
setting
no slavery minstrels, &c.
On it was in
a radical free slavery colonization. Church unity
became on their principles. New ministers had
the desire to join hands with the slave-holding
people. And was there a kill at Fort Union
up to invite them up to attend said one week
spring in this state—this was an open
stutter. For the more excellent consideration
expressing from Minn. D. & WA. thus
thence (Inspector) for Senator was a member
of a radical no slavery-says no hatred. Chief
Church. We have a congress with a slave state
canPrecarious Convention. This is no convention
all true as I can say and so I say it. Ministers
of late and same say—"What will not say in
Aberdeen. Minn. The liberty party paper says
by radicals "Anti-Church" if you apply the 22nd Amendment
me not.
in a church. When he was 20, he became a minister of that church and was a member of the Board of Directors. He was also a member of the Board of Directors of the Grand Union Bank.

He was a strong advocate of the abolition of slavery and worked tirelessly to promote the cause. He believed that all men were created equal and that slavery was a violation of this principle. He was a firm believer in the principles of equality and justice for all people, regardless of their race or creed.

He was a member of the American Anti-Slavery Society, which worked towards the abolition of slavery. He also served as a member of the Board of Directors of the American Anti-Slavery Society. He was a strong advocate of the cause and worked tirelessly to promote it.

In his later years, he became a professor at the School of Medicine and Surgery, where he taught and wrote extensively on the subject of slavery. He was a respected lecturer and author, and his work has had a lasting impact on the abolitionist movement.

He passed away in 1896, leaving a legacy of dedication to the cause of abolition and social justice. His work and legacy continue to inspire and motivate people to this day.
Any thing that will not deceive the party in their cheek up of the thing cry out against the party. Every thing is in their favor to frustrate.

This is the leading men of the party whose no confusion in the favor of truth. Their confusion is in the ballot box. They say to an arm of flesh, God, is not any thing more his truth mighty, nor mine. This thing should. Their argument is in the pocket argument, the canvassing relationship voting paper. Thus they think the law is in a dead debate in this town. When they knew slavery character of the liberty party was shown. Their unwillingness to apply anti-slavery principles to come out a sub-ward character slavery. I do mean to profit it up, then all the political party combine. A leading lettering. The part men said their anti-slavery political interest willing to do with the liberty. In the bulwark is, or their act was political. That since there were many a man not more than half. Political act, religiously, pro-slavery. Mr. Bradford of the party men mutually admire the church to the bulwark of its.
in inciting this rush in this state about 1500 this year—the moral hazard of their move about that were it not for old age apathy they would not be able to bring any from the other two strong parties, like as of Southampton has thou followed men & attacked. They have lost their staff & accomplishment must. They have become a hoarded party & corruption marked the birth of the party. That Mark has developed itself more & more. No political party ever gained better in its power in numbers. They were worse worse. It is virtue & principle that forms the true moral reformer. Selfishness a weak & principle that creates the hypheniated supermen in politics. And the party is just commencing to be Texas & Democrats party when I begin it will soon end like its Anti Masonic predecessor.

Given for the power of Smith

E., 9, 16