Brother David Steindl-Rast was born Franz Kuno in Vienna, Austria, in 1926. He discovered The Rule of St. Benedict as a young man, which sent him on a search for an authentic version of Benedictine practice. This search brought him through the Second World War in Vienna, where he earned a Ph.D from the University of Vienna in 1952 and to the Mount Savior Monastery in Elmira, New York, where he became a monk in 1953. Along with his friend Thomas Merton, Brother David is one of the most important figures in the modern interfaith dialogue movement, leaving Mount Savior in the mid-1960s to study Zen Buddhism with Hakuun Yajutami, Shunayu Suzuki, and Soen Nakagawa. He was the first Benedictine to learn directly from Buddhist teachers and received Vatican support for his bridge-building work in 1967. Through Merton, Brother David met Thich Nhat Hanh, who introduced him to the peace movement and grounded Brother David’s spirituality in a tradition of activism. When not in seclusion, Brother David has served as a teacher of contemplative prayer, the intersection of Zen and Catholicism, and gratefulness as a spiritual practice. Through many books and articles, lectures, and residencies in spiritual centers like Tassajara and the Esalen Institute, Brother David has developed an influential philosophy and much of the current popularity of mindfulness and Zen-influenced living and activism owes a debt to his teachings.

The Brother David Steindl-Rast Papers include Brother David’s extensive published and unpublished writings, sermons, memoirs, personal journals, correspondence, photographs, recordings, and videos of his teachings. His papers extend back to his youth in Vienna, documenting his childhood and experience during the war, including a complete run of Die Goldene Wagen, the children’s magazine published by Brother David’s mother Elisabeth Rast.
Background on Brother David Steindl-Rast

As a scholar, writer, and social activist, Brother David Steindl-Rast has shared messages of peace, interfaith dialogue, social justice, and environmental stewardship worldwide for more than 50 years in spoken and written word that is both thoughtful and occasionally infused with beauty, wonderment, and wit. His TEDtalk *Want to Be Happy? Be Grateful* has garnered over 5 million views and thousands of people a day tap into the interactive online community he co-founded, Network for Grateful Living, for information and guidance on the transformative power of gratefulness as a mindfulness practice.

Brother David was born in Vienna, Austria in 1926 as Franz Kuno. He grew up in a small, nearby village in the Alps with his mother and two younger brothers. Living in the Austrian countryside meant David was surrounded by devout Catholic tradition. Religious customs and divine feasts were so abundant that, in his eyes, the elements of nature, culture and religion blended together as one.

As a young boy he attended primary school in a two-room schoolhouse. He then moved to Vienna as a young teenager to attend a progressive boarding school. As the Nazis rose to power, his mother grew concerned for his safety and decided to move to the city with his brothers to be closer to him. In response to the Nazi regime, the boys at the school rebelled primarily by becoming deeply religious.

Unfortunately, a group of David’s closest friends were soon drafted into the Nazi army. After only six months, half were killed in battle. Their deaths prompted him to start thinking about his own mortality; David was convinced that he would die young. He was eventually drafted as well, but thankfully was never sent to the front lines. After a year, he abandoned his post and went underground, working to set up refugee camps and to clear rubble from university grounds. Although she
was scared for him, David’s mother encouraged his activities.

It was during this period that a friend lent him *The Rule of Saint Benedict*. David was fascinated with its emphasis on humility, introspection and one’s sense of community. The Rule inspired him. He imagined being near death, and felt that following this monastic tradition was how he would have liked to have lived. Unfortunately, David knew of no Benedictine monasteries, so he decided to put that dream aside. Instead, he went to study at the Vienna Academy of Fine Arts. There he learned painting and art restoration.

Vienna had always been a focus of European culture, with a sense of history and human solidarity. During the post-war years, David worked on restoring art that had been damaged during the war. It was then that he became interested in children's art and its relation to primitive art, which in turn led him to begin studying child psychology. In 1952 David earned his PhD at the University of Vienna in experimental psychology, with a minor in anthropology.

After finishing school, Steindl-Rast immigrated to the United States and within months located Mt. Saviour monastery, a Benedictine community on a small farm in upstate New York. He found his home at Mt. Saviour, where the monks were practicing The Rule in its purest form, joining the order and beginning his monastic life as Brother David in 1953.

During his years of theological and philosophical training and service at Mt. Saviour, Br. David enjoyed communing with the many Protestant and Catholic clergy, intellectuals, and social justice activists who visited the monastery. In 1958-1959, he was a Post-Doctoral Fellow at Cornell University where he became the first Roman Catholic to hold the Thorpe Lectureship. He also began to develop an interest in the monastic traditions of other religious traditions, seeing commonalities in monasticism across traditions and incorporating themes of commonality and social justice into his lectures.

His interest in Zen eventually led to a meeting and friendship with Zen monk Tai-Shimano (later known as Eido Shimano Roshi) from Japan. Tai-Shimano was invited to visit with the monks of Mt. Saviour and his theological interchanges with the monks laid the groundwork for revolutionary dialogue between Buddhism and Christianity. In 1966, Mt. Saviour gave Br. David permission to pursue Buddhist-Christian dialogue, receiving Vatican approval in 1967. He is one the first Vatican-sanctioned delegates to participate in Buddhist-Christian dialogue. Br. David went on to study Zen with teachers Hakkuan.

Br. David met Trappist monk Thomas Merton, a fellow writer, poet, social activist, and proponent of comparative religion and together their theoretical teachings and practice ignited a renewal of religious life. After Merton’s untimely death in 1968, Br. David went on to write several explorations of Merton’s writings including *Thomas Merton: Now at the Crack of Dawn* and *Recollections of Thomas Merton’s Last Days in the West*.

In 1968, Br. David co-founded the Center for Spiritual Studies with Jewish, Buddhist, Hindu, and Sufi teachers and received the 1975 Martin Buber Award for his achievements in building bridges between religious traditions. He was a leading figure in The House of Prayer Movement, which affected more than 200,000 members of religious orders across the United States and Canada. Since the 1970s, Br. David has been a member of the cultural historian William Irwin Thompson’s Lindisfarne Association.

For decades, Br. David divided his time between periods of a hermit’s life and extensive travel while delivering lectures and interviews around the world, advocating for international peace, social justice, and environmental responsibility. He has contributed chapters or interviews to a wide range of books and periodicals from the *Encyclopedia Americana* and *The New Catholic Encyclopedia*, to the *New Age Journal* and *Parabola* magazine.

His writings include *Gratefulness*, the *Heart of Prayer*, *The Music of Silence* (with Sharon Lebell), and *Belonging to the Universe*, winner of the 1992 American Book Award (co-authored with physicist Fritjof Capra). Many of his books and writings have been translated into other languages, including German and Spanish. His most recent books are *Words of Common Sense*, *Deeper than Words: Living the Apostles’ Creed*, *99 Blessings: An Invitation to Life*, and the upcoming *The Way of Silence: Engaging the Sacred in Daily Life*.

Recently, Br. David co-founded A Network for Grateful Living, a global organization offering online and community-based educational programs and practices dedicated to gratefulness as a transformative influence for individuals and society.
Today Br. David is officially retired and living in Austria, but that has not stopped him from continuing his quest to speak about social justice, bridging cultural communities and interfaith dialogue. He hopes to do as much he can for as long as possible to inspire gratefulness in the lives of all global citizens.

Scope of collection

The Brother David Steindl-Rast Papers include Brother David’s extensive published and unpublished writings, sermons, memoirs, personal journals, correspondence, photographs, recordings, and videos of his teachings. His papers extend back to his youth in Vienna, documenting his childhood and experience during the war, including a complete run of Die Goldene Wagen, the children’s magazine published by Brother David’s mother Elisabeth Rast.

Series descriptions

Series 1. Personal and Monastic Life

This series contains a rich collection of biographical and personal records that shed light on who Brother David was, both during his monastic life and before he became a monk. The biographical records in this series include family history information, diplomas, report cards, a copy of his certificate of naturalization, proof of Austrian citizenship, one of his U.S. passports, and even his baby name card. The series includes a complete run of Die Goldene Wagen, the children’s magazine published by Brother David’s mother Elisabeth Rast. Of special note are his writings of his own memories of life during World War II, as well as a certificate from the Third Reich verifying that his family’s apartment was bombed. He was frequently asked to write brief biographies to accompany his books and presentations, and numerous drafts of the various biographies he wrote are included here as well. He was quite interested in astrology, and has numerous astrological readings along with background reference material for their interpretation. Brother David loved poetry, and collected hundreds of poems, many of which are contained here. He also collected printed images and artwork that spoke to him, particularly images of children and children's artwork.

The series also contains records of his monastic life in ________

(Also talk about gifts to him)

The series is arranged alphabetically by folder title, with folder titles assigned to locate various related content together.
Brother David’s Correspondence series spans over five decades and is mostly concentrated in the last thirty years. Family, friends, colleagues and scholars often wrote with news, to seek advice or support, or simply to send warm greetings. Many who followed his teachings of peace and community also sent thanks for his tireless efforts. Correspondence includes letters, many of which contained photos, clippings, drawings, cartoons and other ephemera. Brother David also received an abundance of cards, postcards and faxes. He later began communicating via email, as well.

Brother David clearly showed mindfulness in his writing. He always sent prompt replies, even if his response was a simple note. In reading through this series, one can clearly see the care and dedication with which he maintained relationships, and often his amiable sense of humor.

Brother David communicated with numerous individuals, including religious scholars and academic scientists Robert Aiken (later Aitken Rōshi), Raimundo Panikkar and Yehuda Ben Zion, among others. They frequently exchanged articles and other writings for review, as well as religious and scientific inquiries. He often kept in touch with religious mentors, including Eido Shimano Rōshi of New York Zendo Shobo-Ji, or Temple of True Dharma, and Shunryū Suzuki Rōshi of Tassajara Zen Mountain Center.

Although he spent much of his time in religious seclusion, that did not stop Brother David from following current events. Included in this series are letters to Senators Hillary Clinton and Charles Schumer, expressing disapproval for bills they sponsored in Congress. With much of his work and travel focused internationally, Brother David corresponded with national leaders like José María Figueres of Costa Rica. He also connected with celebrities, cultural icons and social activists like Ted Turner and Rosa Parks. David often partnered with foundations, religious centers and retreats like the Esalen Institute and Thanks-Giving Square Foundation, and related materials can be found here.

This series also contains several folders of family correspondence. Over the years, Brother David kept in frequent touch with his mother, Elisabeth Rast, who had been living in New York City since her immigration to the United States. She often recounted her days and sent news about family members and friends. Also of note, David and his brother Max Rast exchanged many letters regarding family genealogy.

Most of the collection was received packed in unsorted boxes, while other materials came already filed. This means that some correspondence was separated and letters may be incomplete. As a general rule, folders are arranged alphabetically by last name or by organization name, with date ranges marked in years. Unfortunately, some names and dates are illegible and noted on folders as "unknown."

Brother David wrote numerous articles for journals and magazines such as New Age, Yoga Journal, and Parabola, and was frequently asked to contribute to religious and scholarly anthologies. As a beloved and
respected voice in interfaith dialogue, he was called upon to review books and and write forewords to publications by many other authors. The bulk of this series consists of working drafts, outlines, and review copies Br. David created in the process of preparing these materials for sharing and publication.

This series also includes a selection of handwritten and typed drafts of Br. David’s sermons, lectures, and public speeches including his "Meditation on the United Nations," from a gathering of spiritual leaders on the 30th Anniversary of the United Nations (1975).

Drafts of Br. David's popular writings on gratitude include "A Deep Bow" (1967) and "Are You Thankful or Are You Grateful?" (2000).

"Memories from WWII" is Br. David’s personal reflection on his youth in Austria during World War II.

Br. David nurtured a lifelong love of art, "Art and the Sacred" (1977), "Artist at the Crux of Community" (1977); and poetry. Some of his original, handwritten poetry is included in this series.

As part of his writing process, Br. David drafted the majority of his work by hand, and had them typewritten for subsequent reviews and submission for publication. In many cases, the series includes the majority of this work product for a given publication.

Also included are articles, associated correspondence, and work product originally written or transcribed into his native German.

Series 4. Workshops, Conferences and Teaching 1968-2010

This series focuses on Brother’s David's public work leading workshops, speaking at conferences, and teaching courses. Notably, he participated in the Spiritual Summit Meeting called by the Temple of Understanding to mark the 30th anniversary of the United Nations, for which he gave the closing prayer. The series contains information about that meeting and a copy of a handwritten manuscript of the closing prayer. Also of note, he was part of the "Gethsemani Encounters" (both I and II), a conference of monastic interreligious dialogue that was inspired and influenced by the Dalai Lama. It brought together large numbers of Catholic nuns and monks with Buddhist monks for interfaith dialogue. The series also contains information about his involvement with the Naropa Institute’s "Buddhist/Christian Meditation" conferences. He was a frequent attendee and speaker at the "Cortona Conferences," an annual conference starting in 2000 organized by Pier Luigi Luisi and Reinhard Nesper with the goal of exploring integration between Science and the Humanities. These were organized around different themes each year. There are records for the Cortona conferences from 2001-2007, with the exception of 2006. Vanja (Hans) Palmer, close friend of Brother David, is also a frequent speaker.

The series also contains agendas, workshop materials, notes, and participant lists for numerous workshops, many of them hosted at Esalen Institute. Brother David participated in several television programs, and the
series contains informational brochures, correspondence about his interviews on the programs, and in one case, a "rundown sheet" outlining the details of the television segment. There are also flyers and printed information for assorted events for which he is a featured speaker.

The series is arranged alphabetically by folder title. Folder titles have been assigned to locate conference records near each other, and the same has been done for television records and workshop records. Other folder titles are located alphabetically within the series.

**Series 5. Photographs**
various dates

This series is not processed yet; contact the archives to learn more about the contents.

**Series 6. Audiovisual**
various dates

This series contains audio cassette tapes and video cassette tapes of Brother David’s talks. It is not processed yet; contact the archives to learn more about the contents.

**Series 7. Writings About Brother David**
various dates

This series contains articles written about Brother David. It is not processed yet; contact the archives to learn more about the contents.

**Collection inventory**

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- Miscellaneous: Holiday/Seasonal Letters 1985-2006
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<td>&quot;31 Questions on Houses of Prayer&quot;</td>
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<td>A presentation of the results from the Coordinators’ Worshop on Summer Programs HOPE (House of Prayer Experience) with Sister Ann E. Chester.</td>
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<td>&quot;100 Questions on Prayer&quot;</td>
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<td>Including question submissions, handwritten notes on &quot;Prayer as the Love of Human Mystery,&quot; &quot;Questions and or Suggestions for Brother David&quot; and Questionnaires</td>
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<td>&quot;About the Heart (In a Soft Voice)&quot;</td>
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<td>Published in <em>Integral Yoga</em> (Light V, Ray 1; Spring)</td>
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<td>&quot;Achtsamkeit&quot;</td>
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<td>Published in <em>Christ in der Gegenwart</em>; title of article: &quot;Mindfulness&quot;.</td>
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<td>&quot;Die Achtsamkeit des Herzens&quot;</td>
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<td>&quot;AIDS&quot;</td>
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<td>&quot;Alone with God: The Monk&quot;</td>
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"The Alphabet in the Mystery of Christ" 1959
Published in Catholic Art Quarterly, v. XXII, no. 4; Michaelmas.

"An welchen Gott konnen wir noch glauben? (Trans: Which God can we still believe in?)" 2008

"And Become -- What?" 1990
Handwritten and typed versions from The Creed.

"Angelus Bells. Teaching Prayer Through Prayers" 1983
Typewritten version for Family Festivals, v. 2, no. 5.

"Anima Among the Seven Dwarfs: The Monastic Testing of the Psyche" 1980
Including typewritten drafts, and correspondence and edits from Robert Giroux

"Arbei und Schweigen" 1988
Language: German

"Arbeit und Schweigen: Handeln und Kontemplation" 1989
Published in Geist und Natur, Scherz Publishers, copyright 1989.

"Are You Thankful or Are You Grateful?" undated
Typewritten drafts.

"Art and the Sacred" 1977
Published in Lindisfarne Letter 6.

"The Artist in Religious Community" undated
Draft.
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<td>This book is in the collection. Published in MYSTIK-Spiritualitat der Zukunft, Verlag Herder, copyright 2005.</td>
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<td>&quot;Auferstehung des Liebes (Trans: Resurrection of the Loved)&quot;</td>
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<td>&quot;Authority and Exploration--Three Voices</td>
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<td>A Blessing of Winter to You...</td>
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<td>Bridges to Heaven: How Well-Known Seekers Define and Deepen Their Connection with God</td>
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<td>&quot;Brother David at SMU&quot;</td>
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<td>Brother David Steindl-Rast: An Interview</td>
<td>1995</td>
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<td>This book is in the collection. Published in Tying Rocks to Clouds: Meetings and Conversations with Wise and Spiritual People, Quest Books, copyright 1995.</td>
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<td>&quot;Brother David’s Talk to the United Nations in New York&quot;</td>
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<td>&quot;Buddhist/Christian Dialogue&quot;</td>
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<td>&quot;Buddhist Gratefulness and Christian Thankfulness&quot;</td>
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<td>&quot;Can Vendanta Help Us Understand Christianity?&quot;</td>
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<td>&quot;Caught Red-Handed&quot;</td>
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<td>For Parabola's &quot;Thieves Gallery&quot;; typed draft, correspondence.</td>
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<td>&quot;Caught Red-Handed: The Many Forms of Theft&quot;</td>
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<td>Desert Call, v. 20, nos 2-3 (Summer-Fall).</td>
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<td>&quot;Charismatic Renewal: A Challenge to Roman Catholic Worship&quot;</td>
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<td>&quot;Charismatic Renewal: A Challenge to Roman Catholic Worship&quot;</td>
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<td>&quot;Charismatic Renewal, A Challenge to Roman Catholic Worship&quot;</td>
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<td>&quot;Charismatic Worship in the Catholic Church&quot;</td>
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<td>&quot;Christian Confrontation with Buddhism and Hinduism&quot;</td>
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<td>&quot;A Christian View of Animals&quot;</td>
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<td>&quot;Christianity for a New Millenium: Recovery from Sunday School&quot;</td>
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"A Christmas Birthday" 1985

Published in Community Spirit Magazine, v. 4, no. 12.

"A Christmas Birthday" 1984

Published in Integral Yoga, v. 15, no. 6; includes typed draft.

"The Church as Symbol Transit" undated

"The Church in Symbols: Dwelling Place, Garden and Woman" undated

An audiovisual presentation prepared by Brother David.

Church, Symbols Of undated

"Church, Symbols Of: Research, notes, imagery" undated

Closing Prayer of the Spiritual Summit Meeting 1975

To mark the 30th anniversary of United Nations; handwritten draft.

"La Coeur a l'ecoute" (Trans. A Listening Heart) 1983 with books


"A Comment on Stanley Krippner and Gordon Greene, 'Transpersonal Experience and PSI'" undated

Written for Forum 10, #2.

"Commentary on #1-6 of St. Thomas' De Principiis Naturae" 1960

Ethics exam.

"Common Sense, Proverbs, and the Parable of Jesus" 2002

Handwritten draft.

"Common Sense Spirituality: The Essential Wisdom of David Steindl-Rast" 2008 with books
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<td>&quot;Contemplative Community&quot;</td>
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<td>Preliminary Clarifications for the Oka Symposium</td>
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<td>&quot;Contemplative Community: Profile and Purpose&quot;</td>
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<td>&quot;Counsels, Evangelical&quot;</td>
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<td>2011</td>
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<td>The Creed: &quot;A First Sampling of the New Creed Material&quot;</td>
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<td><strong>&quot;Cultivating Common Sense / Cosmic Harmony&quot;</strong></td>
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<td>&quot;Daring People--Legenda Aurea for a New Age&quot;</td>
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<td>&quot;A Deep Bow&quot;</td>
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<td>&quot;David Steindl-Rast: An Interview&quot;</td>
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<td><em>Published in In the Footsteps of Gandhi: Conversations with Spiritual Social Activists, Parallax Press, copyright 1990.</em></td>
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<td>&quot;Defining Religion from Within&quot;</td>
<td>1998</td>
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<td>&quot;Der Reiseleiter&quot;</td>
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<td>&quot;Die When You Are Alive&quot;</td>
<td>1977-1979</td>
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<td>&quot;Ein Neues Denken im Wissenschaft und Theologie; Kalifornische Perspektive&quot;</td>
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<td>&quot;Environment as Guru&quot;</td>
<td>1974</td>
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<td>&quot;Every Step is the Goal&quot;</td>
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<td>&quot;Faith and the Path&quot;</td>
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<td>&quot;Feasting at the Banquet of Faithfulness</td>
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<td>&quot;Foreword to 'My Journey in the House of Prayer' by Sister Ann E. Chester.&quot;</td>
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<td>&quot;Foreword to 'Nothing is Taken Away: A Journey Beyond Death' by Cynthia Bourgeault.&quot;</td>
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<td>&quot;Foreword to 'The Wisdom of Being Human' by Jean Lamier.&quot;</td>
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<td>&quot;Four Questions in Front of a Sculpture&quot;</td>
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<td>Published in Wege...Zur Synthese von Natur und Mensch.</td>
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<td>Freedom and Obedience on the Spiritual Path</td>
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Panel entitled: "Spiritual Direction", Published in *The Naropa Institute Bulletin*.

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<td>&quot;Geboren Aus Maria Der Jungfrau (Trans. Born of the Virgin Mary)&quot;</td>
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<td>&quot;Giving Thanks for All the Little (and Big) Things in Life&quot;</td>
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"Gratitude as Thankfulness and as Gratefulness" 2004


"Grateful Living as Prayer" undated

Handwritten draft.

"Gratefulness" 2003

Published in *Monastic Experiences of Interreligious Dialogue*, special issue of the *International Bulletin* (E. 14).

"Gratefulness, The Heart of Prayer" 1984


"Gratitude as a Heart of Prayer" 2007


"Great Circle Dance of Religions" 1994

Published in *The Community of Religions: Voices and Images of the Parliament of the World’s Religions* edited by Wayne Teasdale and George Cairns. Handwritten and typed drafts.

"Great Circle Dance of Religions" 1994

The book is in the collection. Published in *The Community of Religions: Voices and Images of the Parliament of the World’s Religions* edited by Wayne Teasdale and George Cairns.

Introductory letters in "Grenzenloses Grossmain: Eine Gedankenskulptur" 1998

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<td>&quot;Growth: Constraint or Opportunity?&quot;</td>
<td>2008</td>
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<td>&quot;He Ascended into Heaven&quot;</td>
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<td>&quot;A Healing Moment--Stone Soup for the World&quot;</td>
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<td>&quot;Health Through Prayer&quot; and other articles</td>
<td>2003-2004</td>
<td>Typewritten and handwritten drafts including &quot;Healing from a Harmful God-View&quot;, &quot;Healing the Soul-Sick Notion of a &quot;Sin-Sick Soul&quot;, &quot;By What Method did Jesus Heal?&quot;, &quot;Parentheism: A God-View to Heal Division&quot;</td>
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<td>&quot;Holy Ground&quot;</td>
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<td>&quot;How Should We Pray Today?&quot;</td>
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<td>&quot;Interview: Ein Gesprach wahrend des Festivals 'Die Kraft der Visionen.'&quot;</td>
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<td>&quot;Interview: Goodman, Arifa - 'Discovering the Teacher Within.'&quot;</td>
<td>1988</td>
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<td>&quot;Interview: Hutner, Louise&quot;</td>
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<td>Published in Sacred Journey, v. 58, no. 1.</td>
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<td>&quot;Interview: Ingram, Catherine - 'In the Footsteps of Gandhi-Conversations with Spiritual Social Activists'&quot;</td>
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<td>&quot;Interview: Ingram, Catherine and Weyler, Rex&quot;</td>
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<td>&quot;Interview: Kaup, Johannes - 'Auf der Suche nach dem Menschensohn (trans. In Search of the Son of Man)&quot;</td>
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<td>&quot;Interview: Kaup, Johannes - 'Durch jede Tur kann man zu diesem&quot;</td>
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<td>&quot;Interview: 'Lasst uns Bruckenbauen&quot;</td>
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<td>&quot;Interview: LeBosco, Manjo - 'At Home in the Universe&quot;</td>
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<td>&quot;Interview: Loudon, John - 'Become What You Are&quot;</td>
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<td>&quot;Interview: Olson, Kate - 'Fully Alive&quot;</td>
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<td>&quot;Interview: Sister Galen Martini - 'The Artist at the Crux of Community'&quot;</td>
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<td>Published in <em>Sisters Today</em>, v. 48, no. 9, May 1977.</td>
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<td>&quot;Interview: Sondel, Nancy - 'Animal Souls: On Earth As They Are in Heaven'&quot;</td>
<td>1997</td>
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<td>&quot;Interview: Stark, Henry - 'Practicing Gratitude'&quot;</td>
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<td>&quot;Interview (with Fritjof Capra) - 'Was ist aus der Wendezeit geworden?'&quot;</td>
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<td>Published in <em>Intras</em>, 3 Jg, Nummer 13, Herbst '92.</td>
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<td>&quot;Is Benedictine Community Contemplative Community?&quot;</td>
<td>1971</td>
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<td>&quot;Is Our Encounter with Jesus an Encounter with a Human Person or an Icon?&quot;</td>
<td>1986</td>
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<td>Introduction to &quot;The Japanese Tea Ceremony&quot;</td>
<td>1969</td>
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<td>Published in <em>Good Work: Quarterly of the Catholic Art Association</em>, v. XXXII, no. 2; includes typed drafts and published copies.</td>
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<td>&quot;Jesus als Wort Gottes in vergleichender religionspsychologischer sicht&quot; (Trans. Jesus as the Word of God in a comparative view of religious psychology)</td>
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<td>&quot;Jesus in Myth, History and Mystical Tradition&quot;</td>
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<td>&quot;Jesus von Nazareth ist die Person...&quot;</td>
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<td>&quot;Die Kontemplative Kommunität&quot;</td>
<td>1974</td>
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<td>&quot;Learning to Die&quot;</td>
<td>1977</td>
<td>Published in <em>Parabola, v. II, no. 1</em>; includes published and type drafts, hand-marked edits.</td>
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<td>&quot;Learning to Die&quot;</td>
<td>1981</td>
<td><em>Hanuman Foundation Dying Project Newsletter #5</em>.</td>
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<td>&quot;Learning to Die&quot;</td>
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<td>&quot;Learning to Die&quot;</td>
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<td>&quot;Das Leben ist verlasslich&quot;</td>
<td>2010</td>
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This book is in the collection. Published in *Was menschen bewegt Hoffnung*, Kreuz Verlag, copyright 2010.

"Lent in the Shadow of Nicaragua’s Elections" 1990
Handwritten and typed drafts.

"Les Derniers Jours de Thomas Merton en Occident" 1971
*Language: French*
Published in *Collectanea Cisterciensia* Tome (volume) 33-3

Letter requested by Karl Scherer for the Congress "Die Erde Heilen" 1989
*Language: German*

Letter to the Editor 1976
Published in *The Coevolution Quarterly*, issue no. 9.

"Letter to the Editor: Correction" 1971
Published in *The Lamp/ A Christian Unity Magazine* December Vo.69 No.12

Letter to the Editor on "Incest and Inquiry" 1992
Published in *Tricycle*, v. 1, no. 3.

"Listening Heart" undated
Conference transcription.

"A Listening Heart: The Art of Contemplative Living" 1983
The book is in the collection. Published by Crossroad Publishing Company, copyright 1983

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The R.P.I. Conference on The House of God; typewritten with edits.
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<td>&quot;Living Life in Gratitude&quot;</td>
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<td>&quot;Love is for Living&quot; by Carlo Carretto</td>
<td>1977</td>
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<td>&quot;Making Sense of the Senses&quot;</td>
<td>1987</td>
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<td>&quot;Man of Prayer&quot;</td>
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<td>&quot;Meditation on Divine Wisdom&quot;</td>
<td>1966</td>
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<td>Reprint. Published in Abba: Guides to Wholeness and Holiness, Cisterian Studies series, no. 38; John Sommerfeldt editor. The book is available in the collection as well.</td>
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<td>&quot;Monastic Theology as a Common Bond Between Buddhists and Catholics&quot;</td>
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<td>Published in Alternative Perspectives on Vietnam, edited by Converse, Kelmanm, and Vandenberg.</td>
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<td>&quot;Monastic Worship&quot;</td>
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<td>&quot;Monasticism A&quot;</td>
<td>1967-1976</td>
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<td>&quot;Monasticism as a Frontier Experience&quot;</td>
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<td>&quot;Money-Power-And the Human Spirit: An Exploration, Transcription&quot;</td>
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<td>Ten Day Yoga Retreat, St. Joseph’s Retreat House.</td>
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<td>La Mort pour Maître à Vivre&quot;</td>
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<td>The Music of Silence: Entering the Sacred Space of Monastic Tradition</td>
<td>1995</td>
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<td>&quot;My Spiritual Discipline&quot;</td>
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*New Catholic Encyclopedia* and *A Monastic Study Center*
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<td>The book is in the collection. Published in &quot;Crisis and the Renewal of Creation: Church and World in the Age of Ecology.&quot; Edited by Golliher, Jeffrey and Logan, Wm. Bryant. Published by The Continuum Publishing Company, copyright 1996.</td>
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<td>&quot;Ein Neuer Grund für Dankbarkeit&quot;</td>
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<td>&quot;New Age&quot;</td>
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<td><em>New Age: Danger or Promise?</em></td>
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<td><em>New Paradigm Thinking in Science and Theology</em></td>
<td>1989</td>
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<td>Dialogue with Fritjof Capra and Joanna Macy; published in <em>Elmwood Newsletter</em>, v. 5, no. 1.</td>
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<td><em>On Lay Monasticism</em></td>
<td>1977</td>
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<td><em>On Poverty, Celibacy and Obedience</em></td>
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<td><em>On the Fate of the Earth: Conservation and Security in a Sustainable Society</em></td>
<td>1982</td>
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<td>First Biennial Conference; interview with Richard Baker-roshi and Brother David Steindl-Rast conducted by Stephen Most.</td>
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<td><em>The Opening Ceremony of the N.Y. Zendo</em></td>
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<td><em>Die Ordnung Wiederherstellen</em></td>
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<td><em>The Original Message of Jesus and the Great Concerns of Our Time</em></td>
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<td><em>Paradigmenwechsel im Christentum</em></td>
<td>1992</td>
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<td>1980</td>
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<td>&quot;The Peacemaker: Merton's Critique and Model&quot;</td>
<td>1978</td>
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<td>Merton Commemorative at Columbia, inauguration of The Thomas Merton Lecture; handwritten outline and notes.</td>
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<td>&quot;The Peacemaker: Merton's Critique and Model&quot;</td>
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<td>&quot;Perlen der Weisheit: Die schonsten Texte von David Steindl-Rast&quot;</td>
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<td>&quot;Please Visualize Peace&quot;</td>
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To be published in *Living Peace in Difficult Times: Peace Principles and Practices Inspired by the Prayer of St. Francis*.

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<td>&quot;Recollections of Thomas Merton's Last Days in the West&quot;</td>
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<td>&quot;Reflections on Liturgical Form and Function&quot;</td>
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<td>&quot;Schola Pacis&quot;: foreward</td>
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<td>Author listed is Father William McNamara. Has a note from Brother David that says &quot;Plagiarized. When Mother first read it, she thought it was by me&quot;.</td>
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<td>&quot;Was Schätze ich am Christentum?&quot;</td>
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<td>&quot;What is Our Vocation as Brothers in the Church</td>
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<td>&quot;What Would Sister Miriam Teresa Say to Our Yoga</td>
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<td>Box : Published in <em>The Sister Miriam League of Prayer Bulletin</em>, vol. 26 No. 4 May 1972</td>
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Published in *Ecology, Crisis, and New Vision* edited by Richard E. Sherrell.
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<td>&quot;Wherever I Have Seen Nina Wise Perform...&quot;</td>
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<td>Transcript and edits for publication, correspondence with Steven Rockefeller.</td>
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<td>&quot;Who Is Jesus Christ for Us Today?&quot;</td>
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<td>Published chapter in <em>Christ and the Bodhisattva</em>, v. 70, no. 1.</td>
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<td>&quot;Who Is Jesus? He Is the True Self of All Who Live as Humans Were Meant to Live--In Love&quot;</td>
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<td>&quot;Why a Man Becomes a Monk&quot;</td>
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<td>&quot;The World Views of Mankind's Childhood&quot;</td>
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Published in Good Work, v. XXVII, no. 4.

Writing for "Sisters Today" 1990 Box :

"Xmas Memories" undated Box :
Handwritten draft, notes.

"Yes! With Thanks" 1986 Box :
Published in One Earth: The Findhorn Foundation Magazine, v. 6, issue 3.

"Yoga and Christianity: Insights Into Truth" 1988 Box :
Published in Yoga and Health, v. 13, no. 8.

"Your Heart's Homing Instinct: A Primer on Spirituality" ca. 1992 Box :

Series 5. Photographs various dates

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<td>Benjamin and his father (unnamed)</td>
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<td>Brother David: Early Life</td>
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<td>ca.1970s, ca.2000s</td>
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<td>Brother David Iraq Protest</td>
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<td>Brother David with Dennis O’Boyle</td>
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<td>Brother David with Edda Hackl</td>
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<tr>
<td>Brother David with Father Basil Pennington</td>
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<td>Brother David with Helen and John Heineman</td>
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<td>Brother David with John</td>
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<td>Brother David with Selena, Hada and Daniee</td>
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<td>Brother Franz Kouiq and Unidentified Person</td>
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<td>Chammach, Albert (may not be person in photo)</td>
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<td>Charlotte Mary Whyte (David Whyte’s Daughter)</td>
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<td>Cornelli, Mark, Paul and Bob</td>
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<td>Cox, Paul</td>
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<td>The Donnelly Family</td>
<td>1982-1999</td>
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<td>Dr. Maria Buchinger Alitisz and Unidentified People</td>
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<td>Dr. Maria A. Schirle</td>
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<td>Elijah James, Donna, Mila, Andy, Tom, Linda, Isaiah (?), Polly, Kiersten (?)</td>
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<td>Evan</td>
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Oversized; Locations: Benedictine Grange; Featuring: Elisabeth Steindl-Rast

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<td>Father Francis (?)</td>
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<td>Father John and Unidentified People</td>
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<td>Father William McNamara</td>
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<td>&quot;Friends&quot; Photo Album</td>
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Oversized; Featuring: Janet Sugimoto, Yvonne Rand (?), Father Charlie Oyabu, Father Francis Tiso, Brooks Pzouty, Vanja Palmers and Julia Aryulunz (?); Locations: Sacramento, CA; Tassajara; Assisi; Camaldoli Naples

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Including: The Krassner Family, Guy Rene, Francis Kuno, Paul Cox, The Bill Walsh Family, Rev, Dr. Engel Kreyeder (?)

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<td>Joan and Mike (?),</td>
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<td>Joseph Myers</td>
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<td>Photo Album: Loose Pages</td>
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<td>Photo Album: &quot;Monkey&quot;</td>
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<td>Photo Album: Mount Savior Visit</td>
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| The Poist Family | 1985 | Box : |

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<td>Yogaville</td>
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Including: Correspondence

Oversized; Locations: Beecher Lake, Gassho, Ithaca, Cornell, Hermitage

Oversized; Featuring: Photos of Brother David praying, loose photos, cats and unidentified people

Includes first name labels on each picture

Featuring Brother David with Swami Chidananda, Swami Sharadananda, and Swami Gurucharanananda
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<thead>
<tr>
<th>Title</th>
<th>Date</th>
<th>Location and Details</th>
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<tr>
<td>In the Spirit</td>
<td>1975 Dec 21</td>
<td>New York. Radio program with Brother David and Mother Theresa, but separate interviews, not in dialogue with one another. Starts with music. Salik Media, 50 W. 97th St. NYC 10025</td>
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<td>New York. Brother David and Mother Theresa at the U.N. including Brother David’s talk and prayer. Side 2 of the tape has conclusion of tape #24.</td>
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<td>Prayer and Leading Others In Prayer</td>
<td>1095 June 4</td>
<td>Sydney, NSW, Australia. Daughters of St. Paul, 58 Abbotsford Road, Hombush, Australia 2140.</td>
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<td>Contemplative Prayer</td>
<td>1982 Feb 3</td>
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<td>Contemplative Prayer</td>
<td>1982 Feb 3</td>
<td>Unknown place. Tape B side blank.</td>
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<td>Untitled</td>
<td>1975 June 21</td>
<td>Annhurst III. Yoga Ecumenical Retreat - Swamiji.</td>
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<td>Man Alive: The Great Yes To Life</td>
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<td>Canada. Radio Program; Chief Dan George + DSR; Starts with music + introduction.</td>
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<td>St. John's University. Poor sound; static and microphone problems. ** Tape too damaged to process **</td>
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<td>Location: Madison, Wisconsin. Audio Limited, P.O. Box 1376, Madison, Wis. 53701 Starts with music; Dr. Jacob Needleman et al.</td>
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<td>Money, Power Symposium</td>
<td>1975 Jan 1</td>
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<td><strong>Call Of The Catechist As Servant, The</strong></td>
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<td>Location: New Orleans. NCR; large hall, echoing.</td>
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<td><strong>New Concepts of Consciousness</strong></td>
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<td>Prayer No. 12 and Prayer No. 11</td>
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<td>Prayer Tapes 1, 2, and 3</td>
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<td>Poetics of Creation and Redemption</td>
<td>1980 Mar 6</td>
<td>Mount Saviour, NY.</td>
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<td>The Cross Is Our Only Hope - Eros and Psyche</td>
<td>1980 Mar 6</td>
<td>Mount Saviour, NY. Side A is blank.</td>
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<td>Lift Up Your Heart And Mind To God</td>
<td>1980 Mar 6</td>
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<td>Primordial Religion</td>
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<td>The Thread Of Life (Syracuse)</td>
<td>1980 Mar 6</td>
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<td>Hero Mythology</td>
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<td>Relating Mythology To Life</td>
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<td>How To Go About Contemplative Prayer</td>
<td>1980 Mar 6</td>
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<td>Practical Implications Of Contemplative Prayer</td>
<td>1980 Mar 6</td>
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<td>Environment As Guru</td>
<td>1982 Aug 27</td>
<td>57</td>
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<td>Rites of Passage</td>
<td>1979 May 26</td>
<td>58</td>
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<td>Campus Christian Ministry</td>
<td>1980 Sept 9</td>
<td>59</td>
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<td>Current State of Roman Catholicism, The</td>
<td>1978 June 21</td>
<td>60</td>
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<td>Does Prayer Have A Future?</td>
<td>1978 Mar 3</td>
<td>61</td>
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<td>Development Of Faith Through Life, The</td>
<td>1979 Feb 1</td>
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<td>Day Of Renewal</td>
<td>1978 July 2</td>
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<td>1979 Feb 25</td>
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<td>How To Keep Close To God In Daily Living</td>
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<td>Faith</td>
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<td>Location: Washington, D.C. and Satchidananda Ashram, Yogaville, Inc. Starts with long Hindu chanting.</td>
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<td>Hope</td>
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<td>Location: unknown place. NCR; Starts with brief music.</td>
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<td>Listening in Prayer</td>
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<td>1980 Feb 2</td>
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<td>1980 Feb 2</td>
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<td>1967 May 5</td>
<td>97</td>
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<td>Sydney Australia Panel</td>
<td>1980 Aug 18</td>
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<td>1985 Mar 5</td>
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<td>Peace</td>
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<td>Dialogue on Creativity</td>
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<td>Location: Boulder, Colorado. According to information on the tape, this was a dialogue with Eido Roshi on a radio program, &quot;Images,&quot; during the 4th Buddhist/Christian Conference; starts with music.</td>
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<td>Who Is Jesus For Us Today?</td>
<td>1984 Sept 27</td>
<td>104</td>
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<tr>
<td>Location: Middlebury, Vermont. Symposium at Middlebury College (slight echo).</td>
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<td>Who Is Jesus For Us Today?</td>
<td>1984 Sept 27</td>
<td>105</td>
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<tr>
<td>Location: Middlebury, Vermont. Symposium at Middlebury College (slight echo).</td>
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<td>Suffering and the Christian Contemplative Path</td>
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<td>Location: Boulder, Colorado. Naropa Inst. Conf. on Christian and Buddhist Meditation (voice good; background noise).</td>
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<td>Homelessness</td>
<td>1985 Oct 3</td>
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<td>Contemplative Christian Mysticism</td>
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<td>Meaning of Prayer; Our Father.</td>
<td>unknown - 1980</td>
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<td>Our Father; Thy Kingdom Come</td>
<td>Pastoral Center, New Zealand. Audio-Visual Dept., Palmerston, North.</td>
<td>1980</td>
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<td>Fear: Obstacle to God's Kingdom; Contemplation - Kingdom</td>
<td>Pastoral Center, New Zealand. Audio-Visual Dept., Palmerston, North.</td>
<td>1980</td>
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<td>Thy Will Be Done; Thy Will In Parables</td>
<td>Pastoral Center, New Zealand. Audio-Visual Dept., Palmerston, North.</td>
<td>1980</td>
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<td>Thy Will - The Cross; Give Us This Day Our Daily Bread</td>
<td>Pastoral Center, New Zealand. Audio-Visual Dept., Palmerston, North.</td>
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<td>Forgive Us Our Trespasses; Forgiveness - Atonement</td>
<td>Pastoral Center, New Zealand. Audio-Visual Dept., Palmerston, North.</td>
<td>1980</td>
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<td>Forgiveness - Prayer; Lead Us Not Into Temptation</td>
<td>Pastoral Center, New Zealand. Audio-Visual Dept., Palmerston, North.</td>
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<td>Watch That You Fall Not Into Temptation;</td>
<td>Pastoral Center, New Zealand. Audio-Visual Dept., Palmerston, North.</td>
<td>1980</td>
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<td>Healing Order of the Sufi Conference</td>
<td>Eugene, Oregon. (Some parts sound is bad).</td>
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<td>Eugene, Oregon.</td>
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<td>1984 July 28</td>
<td>Jesus' Call To Transformation; Kingdom Of God.</td>
<td>San Cristobal, New Mexico.</td>
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<td>1984 July 28</td>
<td>Jesus' Parables and Transformation; Cross and Resurrection and Transformation.</td>
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<td>1984 July 28</td>
<td>End: Cross and Resurrection and Transformation; Creation Myth and Resurrection, Part I;</td>
<td>San Cristobal, New Mexico.</td>
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<td>Sacrifice As A Gesture Of Thanksgiving; Thanksgiving As A Gesture Of Sacrifice.</td>
<td>San Cristobal, New Mexico.</td>
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<td>1984 July 28</td>
<td>Faith: Transforming Trust; Hope: Transforming Realities;</td>
<td>San Cristobal, New Mexico.</td>
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<td>1984 July 28</td>
<td>Love: Transforming Realities; Gratefulness: Transforming Realities</td>
<td>San Cristobal, New Mexico. (much static).</td>
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<td>Black Mountain, N.C. Healing Order of the Sufi, Rt. 2, Box 166 Leicester, North Carolina.</td>
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<td>Cultivating The Monk In Each Of Us, A Dialogue with Eide Roshi;</td>
<td>unknown -1984</td>
<td>Boulder, Colorado. (Last part of tape 141 on back tape 139).</td>
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<td>Where I Am, There Is Peace</td>
<td>1984 Oct 7</td>
<td>Ananda Ashrama, La Crescenta, Cal.</td>
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<td>Response To Bede Griffiths, And A Map To Doctrine, Morals and Ritual</td>
<td>1983 Aug 8</td>
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Making Sense of The Senses  
Location: Boulder, Colorado.  
1984 Aug 8  
149

Making Sense of The Senses  
Location: Boulder, Colorado.  
1984 Aug 8  
150

Making Sense of The Senses  
Location: Boulder, Colorado. Last part of tape 151 on back of tape 145.  
1984 Aug 8  
151

The Presence of God: Faith;  
Location: Pastoral Centre, New Zealand.  
unknown  
152

Hope; Love;  
Location: Pastoral Centre, New Zealand.  
unknown  
153

Prayer, Silence, Contemplation; Question Session  
Location: Pastoral Centre, New Zealand.  
unknown  
154

Many Faces Of Prayer, The; Prayer: Source and Summit Of Liturgical Renewal  
Location: unknown place. Excellent for "The 3 Worlds of Prayer".  
unknown  
155

Listen To The Lord  
Location: Denver, Colorado.  
unknown  
156

Professional Prays, A  
Location: University of St. Louis, Missouri.  
unknown  
157

Why Buddhist/Christian Dialogue  
Location: Mercy Center.  
1985 June 17  
158

Untitled  
Location: Deaking University, Australia. Patrick Hutchins, Peter Fenner, ParushaHama, Billimoria.  
1986 Apr 30  
159

Prayer of Recollection  
Location: Diocese of Bridgeport, Conn. Continuing Education Series.  
unknown -1986  
160

Women And The Authority Of Jesus Christ  
Location: Big Sur, California.  
1985 May 25  
161
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<td>Thanksgiving (cont.)</td>
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<td>1984 June 7</td>
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<td>1985 Feb 7</td>
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<td>1986 Jan 1</td>
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<td>Common Sense vs. Public Opinion; How Jesus Healed; Jesus And The Parables; Stories Of Jesus; Crucifixion and Resurrection; Parables</td>
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<td>1986 Jan 1</td>
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<td>Location: Naropa Institute, Boulder, Colorado.</td>
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<td>1989 Feb 3</td>
<td>298</td>
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<td>1989 Feb 3</td>
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<td>New Paradigms In Science And Technology</td>
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<td>295</td>
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<td>Location: San Francisco, California. Fritjof Capra, Joanna Macy, Doyle.</td>
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<td>Retreat at Assisi</td>
<td>1989 July 1</td>
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<td>Location: Assisi, Italy. German; A number of the tapes were recorded outside; could hear birds.</td>
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- Retreat at Assisi 1989 July 1
  Location: Assisi, Italy. German; A number of the tapes were recorded outside; could hear birds.

- Erröfnungsreferat mit Bruder David "Vom Rhythmus des Lebens" 1989 July 1
  Location: Salzburg, Austria. Internationale Pädagogische Werktagung: German: In large hall; some sounded distant.

- Dialog mit Bruder David Steindl-Rast 1989 July 1
  Location: Salzburg, Austria. Internationale Pädagogische Werktagung: German: In large hall; some sounded distant.

- Im Paradoxen Sinn Finden 1989 July 1
  Location: Salzburg, Austria. Internationale Pädagogische Werktagung: German: In large hall; some sounded distant.

- Dialog mit Bruder David Steindl-Rast 1989 July 1
  Location: Salzburg, Austria. Internationale Pädagogische Werktagung: German: In large hall; some sounded distant.

- Dialog mit Bruder David Steindl-Rast 1989 July 1
  Location: Salzburg, Austria. Internationale Pädagogische Werktagung: German: In large hall; some sounded distant.
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<td>5-Day Workshop</td>
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<td>Monastic Life</td>
<td>1990 July 18</td>
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<td>Location: Tassajara (California).</td>
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<td>Monastic Life</td>
<td>1990 July 18</td>
<td>334</td>
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<td>1990 Oct 6</td>
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<td>Blessed are the Poor</td>
<td>1990 Sept 9</td>
<td>Location: Green Gulch Farms, California. Reb Anderson and Brother David.</td>
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<td>Location: College of St. Benedict, St. Johns, Minnesota</td>
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<td>Shame and Repentance</td>
<td>1990 Nov 12</td>
<td>Location: Green Gulch Farms, California. Reb Anderson and Brother David: Some background buzz.</td>
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<td>Die Kraft der Visionen: Mit dem Herzen horchen</td>
<td>1991 May 1</td>
<td>Location: Berlin, Germany. In German.</td>
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<td>Die Kraft der Visionen: Brother David and S. Rinpoche</td>
<td>1991 May 1</td>
<td>Location: Berlin, Germany.</td>
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<td>Die Kraft der Visionen: Brother David and Paul Horn</td>
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<td>Die Kraft der Visionen: Brother David and Richard Baker-Roshi</td>
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<td>Interview by Scott Colglazier</td>
<td>1991 June 26</td>
<td>Location: Carmel, California. Some background buzz.</td>
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<td>1991 July 1</td>
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<td>1992 Feb 29</td>
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<td>1992 May 1</td>
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<td>Wendezeit im Christentum</td>
<td>1992 June 2</td>
<td>Location: Frankfurter Ring, Frankfurt, Germany. Brother David and Fritjof Capra; German.</td>
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<td>Fronleichnam</td>
<td>1992 June 18</td>
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<td>1992 Aug 28</td>
<td>Pacific Grove, California. Association for Transpersonal Psychology, &quot;Value in Action&quot;.</td>
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<td>1992 Aug 28</td>
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<td>Interview with Fritjof Capra and David Steindl-Rast</td>
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<td>San Francisco Zen Center. J. Kornfield; maybe Brother David at the end.</td>
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<td>Sacred Heart Program</td>
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<td>1992 Dec 11</td>
<td>Berkeley. Brother David and Jack Kornfield - long music side 1.</td>
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<td>In the Darkness There is Light</td>
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<td>1993 Feb 8</td>
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• Spirituality 1993 Apr 26
  Location: Esalen, Big Sur, California.

• Spirituality 1993 Apr 26
  Location: Esalen, Big Sur, California.

• Apocalyptic and the Eschaton 1993 Aug 23
  Location: Esalen, Big Sur, California. Terence McKenna and Brother David.

• Apocalyptic and the Eschaton 1993 Aug 23
  Location: Esalen, Big Sur, California. Terence McKenna and Brother David.

• Brother David and Norman Fischer 1993 May 20
  Location: Tassajara (California).

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<td>Den Frieden Hinterfragen</td>
<td>1994 May 15</td>
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<td>Brother David</td>
<td>1993 May 20</td>
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<td>Location: Mallory, 60” tape.</td>
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<td>Brother David’s Talk</td>
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<td>Spiritual Experience/ Scientific Discovery</td>
<td>1994 Aug 27</td>
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<td>Spiritual Experience/ Scientific Discovery</td>
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<td>New Paradigm Thinking</td>
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<td>Location: San Fransisco, California. Fritjof Capra and David Steindl-Rast, New Dimensions Foundation, 0625, P.O. Box 4105, San Francisco, CA 94141-0510. New Dimensions Radio, P.O. Box.</td>
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<td>Three Ways of the Spiritual Path</td>
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<td>Berkeley, California. New Medicine Tapes, NMT-54. (800)647-1110 1308 Gilman Street, Berkeley, CA 94706; 800/647-1110.</td>
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<td>A Grateful Heart</td>
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<td>Monastic Life</td>
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<td>Location: Green Gulch Farms, California. Green Gulch Benefit for the Zendo Project, Tape by Lou Judson</td>
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- Report on the Parliament of World Religions  
  1993 Sept ?  
  Location: Big Sur, California. Parliament in Chicago, Illinois; Tape by Br. David made in CA by Dolphin Tapes, P.O. Box 71, Big Sur, CA 93920.

- NARB Assembly  
  unknown -1991  
  Location: unknown place.

- NARB Assembly  
  unknown -1991  
  Location: unknown place.

- Shamans, Monks and Reality  
  1993 Jan 28  
  Location: Mill Valley, California. Dialogue between DSR and Michael Harner at Esalen, by Shamanic Studies, P.O. Box 1939, Mill Valley, CA 94942.

- Solitude and Healing  
  1993 Feb 22  
  Location: unknown place.

- Solitude and Healing  
  1993 May 10  
  Location: unknown place.

- Solitude and Healing  
  1993 May 10  
  Location: unknown place.

- Nature, An Unromantic Approach  
  1993 Aug 5  
  Location: unknown place, but probably Esalen.

- Encounter with Nature and Religious Longing  
  1993 Aug 12  
  Location: Esalen, Big Sur, California. North Point House at Esalen.

- Why Did Jesus Have to Die?  
  1993 Sept 23  
  Location: Esalen, Big Sur, California. North Point House at Esalen.

- 1994 SPIDR Conference: Spirituality and Mediation, Beyond Technique  
  1994 Oct 27  
  Location: Dallas, Texas. (Don't know if Br. David is included on tape).

- In the Beginning: The Book of Genesis and the Dharma  
  1994 Dec 17  
  Location: Woodacre, California. Spirit Rock Meditation Center, P.O. Box 909, Woodacre, CA 94973.

- In the Beginning: The Book of Genesis and the Dharma  
  1994 Dec 17  
  Location: Woodacre, California. Spirit Rock Meditation Center, P.O. Box 909, Woodacre, CA 94973.
• In the Beginning: The Book of Genesis and the Dharma
  1994 Dec 17
  Location: Woodacre, California. Spirit Rock Meditation Center, P.O. Box 909, Woodacre, CA 94973.

• Spirituality for the Future
  1995 Aug 25
  Location: unknown place. Windstar, Choices in Action, Sounds True Recordings.

• Christliche Mysticism
  1987 Feb 21
  Location: Chinook - Clinton, Washington.

• Christliche Mysticism
  1987 Feb 21
  Location: Chinook - Clinton, Washington.

• Christliche Mysticism
  1987 Feb 21
  Location: Chinook - Clinton, Washington.

• Christliche Mysticism
  1987 Feb 21
  Location: Chinook - Clinton, Washington.

• New Ways of Thinking in Science and Theology
  1989 June ?
  Location: Esalen, Big Sur, California. Fritjof Capra/Br. David, Esalen.

• New Ways of Thinking in Science and Theology
  1989 June ?
  Location: Esalen, Big Sur, California. Fritjof Capra/Br. David, Esalen.

• New Ways of Thinking in Science and Theology
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<td>&quot;Attitude of Gratitude&quot;</td>
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<td>Baker, Brian: &quot;Hermit Escapes to Find God, Others, Self&quot;</td>
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<td>Boeke, Richard, Dr.: &quot;Unitarian Voice; Topic: Contemplating God and Heaven&quot;</td>
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<td>Book Review: &quot;Belonging to the Universe: Explorations on the Frontiers of Science and Technology&quot;</td>
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<td>Book Review: &quot;Fulle und Nichts- Die Wiedergeburt Christlicher Mystik&quot;</td>
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<td>Bosveld, Jane: &quot;Soul Searching: Can Science Ever Decipher the Secrets of the Soul?&quot;</td>
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<td>&quot;Eight Verses of Training the Mind&quot;</td>
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<td>Delapa, Paul A</td>
<td>&quot;Leadership, Learning, and the Facilitation of the Consensus, Personal Growth and Dialogue Groups&quot;</td>
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<td>Emmons, Robert A</td>
<td>&quot;Thanks! How the New Science of Gratitude Can Make You Happier&quot; Selected Chapters</td>
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<td>Forest, Jim</td>
<td>&quot;Beginning in Silence...Ending in Stories, Music, and Dance&quot;</td>
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<td>Gallagher, Peg</td>
<td>&quot;World Thinkers' Hold Conference at Mount Savoir&quot;</td>
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<td>&quot;Giving Thanks&quot;</td>
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<td>&quot;In Search of the Warrior Spirit&quot;</td>
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<td>&quot;Big Sur Monk as New Age Pioneer&quot;</td>
<td>1993</td>
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<td>&quot;Count Your Blessings (Literally): Achieve True Happiness with Daily Dose of Gratitude&quot;</td>
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<td>&quot;Common Ground: Buddhists and Catholics Join in Discussion of Shared Monastic Traditions&quot;</td>
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<td>&quot;A Spiritual Encounter Group&quot;</td>
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<td>Swami Prakashananda Ma</td>
<td>&quot;Day-by-Day with Sri&quot;</td>
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### Series 7b. Other Writings (1965-2006)

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<td>&quot;Armature Interieure-Liberte-Egalite-Fraternite&quot;</td>
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**Gurudev**

Appeared in Integral Yoga Magazine.

- Tolksdorf, Stefan: "Urteilslos im Augenblick"
  Language: German
  Published by Herder Verlag.

- Tsukamoto, David Masaki: "Loneliness and Healing Prayer"
  Language: Japanese

- Vilayat, Pir: "Commentaries on the Prayers"
  Reference to "Word Out of Silence" Symposium

- Whyte, David: "Crossing the Unknown Sea"

- Woodward, Kenneth L: "Talking to God; An Intimate Look at the Way we Pray"
  Appeared in Newsweek.

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- "10th Anniversary of the Dwelling Place: 1977-1987"
  Blessing of Location and Place

- Aitken-Roshi, Robert: "The Mind of Clover: Essays in Zen Buddhist Ethics" Selected Chapters

- "Alaska Wellness... Quality of Life"
  March/April 2004 Vol.9 No.2
  Includes various loose magazine pages

- "The Anchor Bible Dictionary" Selected Sections Vol.4

- Anderson, Cloud: "Native Intelligence"

- Anderson, Cloud: "Studying to be a Man"
  Appeared in Many Smokes Magazine.

- Angier, Natalie: "Chimpanzees Doin' What Comes Culturally"

- "Armature Interieure-Liberte-Egalite-Fraternite"
- Armour, Marylee: "Family Ways to Stay With Us" 2006
  Appeared in blogMarylee's MusingsIncludes: Correspondence

- Armstrong, Herbert: "The Missing Dimension in Sex" Selected Chapters 1964

- Avens, Robert: "The Angelology of Henry Corbin: 'Of Everything We Have Created in Pairs'" undated

- Bamford, Christopher: "Esotericism Today: The Example of Henry Corbin" undated

- Belisle, Augustin: "Resolving the Dissonance: Jacob Boehme's Vision of Humanity" 1983
  Appeared in The American Benedictine Review.

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- Buddhism--Relations
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- Peace movements--United States
- Peace--Religious aspects
- Spiritual life--Buddhism
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Names
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