A SELECT

BIBLIOGRAPHY

OF

THE NEGRO AMERICAN

A Compilation made under the direction of Atlanta University; together with the Proceedings of the Tenth Conference for the study of the Negro problems, held at Atlanta University, on May 30, 1905

EDITED BY

W. E. BURGHARDT DU BOIS
CORRESPONDING SECRETARY OF THE CONFERENCE

The Atlanta University Press
ATLANTA, GA.
1905
Lest We Forget

ANTHONY BENEZET
THOMAS CLARKSON
WILLIAM LLOYD GARRISON
BENJAMIN LUNDY
LYDIA MARIA CHILD
and
HARRIET BEECHER STOWE
whose
Pens were mightier than
the Sword

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To

Keep the Memory

of

PHILLIS WHEATLEY
DAVID WALKER
FREDERICK DOUGLASS
WILLIAM WELLS BROWN
GEORGE WASHINGTON WILLIAMS
and
PAUL LAURENCE DUNBAR
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PREFACE

As a bibliography the present report is very imperfect. This is due chiefly to the fact that it has been compiled at a distance from all the great collections of Americana; whether this should have been attempted at all or not is a question, but it seemed to the editor better to print a poor bibliography of this great subject, in the hope of bettering it in future editions, than to wait longer for those better situated to do the work. A first modest attempt at a short bibliography was made in a leaflet of 4 pp. published in 1900. This was enlarged in a second edition (1901) to 9 pages. The present report is thus in a sense a third edition of this bibliography.

The selection of titles in this bibliography was especially difficult on account of the large number of works on slavery which bear more or less on the Negro and yet do not properly come within the scope of this list. In the attempt to separate from the mass of American slavery literature those works which deal especially with the slave rather than the system, many mistakes have been made both through ignorance and inadvertence.

The bibliography should be supplemented by a third part which would be a subject catalog. This may be printed in future editions.

The editor would welcome specific criticism especially on omissions and the inclusion of improper titles.

A study of human life to-day involves a consideration of conditions of physical life, a study of various social organizations, beginning with the home, and investigations into occupations, education, religion and morality, crime and political activity. The Atlanta cycle of studies into the Negro problem aims at exhaustive and periodic studies of all these subjects so far as they relate to the Negro American.

The first decade of these studies has now been finished as follows:

Negro Mortality—1896
Social and Physical Condition of Negroes in Cities—1897
Efforts for Social Betterment—1898
Negroes in Business—1899
College-Bred Negroes—1900
The Negro Common School—1901
The Negro Artisan—1902
The Negro Church—1903
Negro Crime—1904
Methods and Results—1905
The results of nine of these studies have been printed and widely distributed. The present publication is the tenth report and it has been thought that the results of this conference can best be summarized by a bibliography of the Negro American.

During the next decade the following cycle of studies is proposed:

1. The Negro Physique—1906
2. The Negro Family—1907
3. Negro Organizations—1908
4. The Economic Development of Negroes, I—1909
5. The Economic Development of Negroes, II—1910
6. The Education of Negroes—1911
7. The Political Power of Negroes—1912
8. The Negro Church—1913
10. Methods and Results—1915

Atlanta University has been conducting these studies for the past ten years. The results, distributed at a nominal sum, have been widely used. Notwithstanding this success, the further prosecution of this important work is greatly hampered by the lack of funds. With meager appropriations for expenses, lack of clerical help and necessary apparatus, the Conference cannot cope properly with the vast field of work before it.

It seems hardly necessary to emphasize the fact to day that the ignorance of the real condition of the Negro American is the most sinister part of the Negro problem. Nevertheless this work of social study at Atlanta University receives but scanty encouragement.

Especially is it questionable at present as to how large and important a work we shall be able to prosecute during the next ten-year cycle. It may be necessary to reduce the number of conferences to one every other year. We trust this will not be necessary, and we earnestly appeal to those who think it worth while to study this, the greatest group of social problems that has ever faced the nation, for substantial aid and encouragement in the further prosecution of the work of the Atlanta Conference.
THE TENTH ATLANTA CONFERENCE

The Tenth Annual Conference to study the Negro Problems assembled at Atlanta University, Atlanta, Ga., Tuesday, May 30, 1906. President Horace Bumstead was chairman. The subject of study was "Methods and Results of Ten Years' Study of the American Negro."

The following program was carried out:

First Session, 10 A. M.
President Horace Bumstead, presiding.
Subject: "Reasons for a systematic Study of the Negro."
Address—Mr. L. M. Hershaw, of Washington, D. C.
Address—Mr. W. T. B. Williams, Hampton, Va.

Second Session, 2 P. M.
Round Table.
Subject: "Fields of Study and Methods of Co-operation."
Men's section—Room 13, Stone Hall.
Women's section—Room 6, Stone Hall.

Third Session, 3:30 P.M.
Eighth Annual Mothers' Meeting.
Miss Lucy Laney, presiding.
Subject: "Child Study and the Kindergarten."
Address—Miss Frances Kellor, of New York.
Address—Mrs. Butler Wilson, of Boston.
Address—Miss Mary Ovington, of New York.
Consultation: A Colored Kindergarten for the City—Discussion led by Miss Gertrude Ware.

Fourth Session, 8 P. M.
President Horace Bumstead, presiding.
Remarks by President Bumstead.
Subject: "Methods of Future Study."
Address—Professor G. W. Henderson, of Nashville, Tenn.
Address—Mr. T. J. Jones, of Hampton, Va.

After the adoption of the resolutions which follow, the Conference adjourned.

RESOLUTIONS OF THE TENTH ATLANTA CONFERENCE

The Tenth Atlanta Conference for the study of the Negro problems believes that the results of ten years' study of these social questions have justified the meetings and the methods of study employed.
We believe that there has grown in the last ten years a larger scientific spirit in dealing with the Negro problems and a demand for verifiable knowledge, rather than mere opinion, as a basis for sound judgment and philanthropic effort.

The investigations of the last ten years seem on the whole to indicate:

(a) A progressive differentiation of the Negro race into social and economic classes.
(b) A slow recognition that this fact makes it more and more unjust to characterize the race as if it were a unit.
(c) A large but slowly decreasing Negro mortality.
(d) An encouraging decrease of infant and child mortality.
(e) An increase in the number of good homes.
(f) An increase in the kind and number of efforts for social betterment among Negroes.
(g) An increase in the number of business enterprises and in economic co-operation.
(h) A rapid decrease in illiteracy, especially in cities, and a large percentage of success among college-bred Negroes.
(i) A severe economic crisis among Negro artisans.
(j) An increase in the social and economic activities of the Negro church.
(k) A large increase of crime up until 1895 and a considerable decrease since that date.

We believe that future investigations ought to lay especial stress on the many unsettled questions as to the vitality of the Negro, his economic efficiency, his moral habits and his capacity for government, and on the means of improving all these.

We recommend that these studies be carried on in ten year cycles and include statistical and historical research, and investigation into African conditions.

Finally, we recommend the co-operation of all agencies now engaged in studying the Negro problems and an attempt to secure an endowment for the work of this conference.

Walter F. Willcox,
LaFayette M. Hershaw,
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"ETHIOPIA, my little daughter, why hast thou lingered and loitered in the Sun? See thy tall-sisters, pale and blue of eye—see thy strong brothers, shrewd and slippery-haired—see what they have done! Behold their gardens and their magic, their halls and wonder wheels! Behold their Gold, Gold, Gold!"

"FLOWERS, O Mother Earth, I bring flowers, and the echo of a Song's song. Aye and the blue violet, Humility, the mystic image, flower of Heaven. And Mother, sweet Mother, in these great and misty years, I have seen Sights and heard Voices; Stories and Songs are quick within me—if I have loitered, sun-kissed, O forgive me, Mother, yet chide me not bitterly—1, too, have lived."

—The Morn.
I see atar the shining resurrection of every glorious hope.
I see as parcel of a new creation that beatific hour
When every bud of lofty aspiration will blossom into flower;
When all who lovingly have hoped and trusted despite some transient fears
Will see life's jarring elements adjusted and rounded into spheres.