In submitting this report your committee is deeply impressed with the conviction that now, if ever, is the time for the widespread and thorough organization of patriotic and liberty-loving American Negroes. The persistence and intensification of race prejudice, and the injustice and oppression resulting therefrom must be met by organization, the most permanent and thoroughgoing. Race oppression cannot be successfully met with disorganization and the epoch must be a moment for the most effective and at the most opportune moment. But first of all, in order to create an effective working organization, plans should be devised looking toward its permanency. We believe that the best way to perpetuate the Niagara Movement is purpose
and spirit is to establish local branches in every locality where the negro population is considerable—the purpose of these local branches to be auxiliary to the general parent body, known as the Niagara Movement, and the center from which representatives are sent to the annual meeting of the Niagara Movement.

These local bodies should be eminently practical in that they should serve as the weapons for fighting the local wrongs that are subtle to the race, and as the means for creating a wholesome public opinion restesting the rights of the race.

In every city and town there should be a local body that should be the first to move when a wrong is perpetrated against the race in its own locality and also to cooperate with the parent body in opposing great evils that concern our people. It should watch after the Negroes, see that they are properly employed, and report any ill treatment. Furthermore, the writer feels that the efficiency and permanence of the organization will
depend upon the character of the material that comprises it. Care should be exercised in selecting that the choicest spirits among the Natives should be selected for this organization.

The Niagara Movement should find no room for the craven, the sycophant, and the compromiser. This Movement both in the parent body and in its local branches should consist of men and women who feel keenly the PASSION OF INJUSTICE AND OPPRESSION perpetrated against the race, men and women who are self-respecting, who love liberty, groan under oppression, and crave deliverance from the yoke of the oppressor.

It is not greatness of numbers that the Niagara Movement needs, but a united cooperation of men and women who are inspired with the same ideals and who are burning with the desire to achieve those ideals. In the union of souls there is strength. That the movement deserves to be more popular and better understood than at present, and we believe it would profit the organization for the leaders of the
Niagara Movement to seek the cooperation of the most influential and unselfish members of the Negro clergy. Literature should be published giving the spirit and purpose of the Niagara movement, and this literature should be extensively used for the information of parties who would make desirable helpers.

We believe that to make the organization extensive and effective there should be a living connection between the branches and the parent body. That vital connection can only be supplied by a national organizer, who will devote all his time to the work of organizing branches and superintending them after their organization. Such an organizer should devote all of his time to this work and should be paid a living salary for his services. We believe that experience and observation will clearly demonstrate that no organizations generally succeed among men unless some man of men devote their
selves wholly to the well being of each
such organization. The system which
the Niagara Movement has set before
it is great enough and inspiring
enough to make us all rally around
some man of good executive ability and help him in the solu-
work of extending the cause.
In the selection of our organizer we can
reasonably plan for his support. Our first
recommendation is the appointment of
a strong enthusiastic man as National
Organizer.
Moreover, in view of the feeling that is
widely held that perhaps the organi-
ation would be strengthened by
the direct branches of the national head
office, we further recommend
that a committee be appointed at this
session to transact all business between
the annual meetings. It should be the duty
of this proposed executive committee to
appoint a national organizer and any other
officials needed for the prosecution of the
work.
Believing also that the views and purpo-
ses of the Niagara Movement should be
continuously kept before the people as a
means of strengthening the organization, we
most heartily recommend that measures be undertaken at the earliest possible moment for the conducting of an organ for the Movement. A strong committee should be appointed at this session to plan for the operation of this enterprise.

Respectfully Submitted,

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Carrie M. Clifford
L. Joseph Aborn
E. Benton Cerutti

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